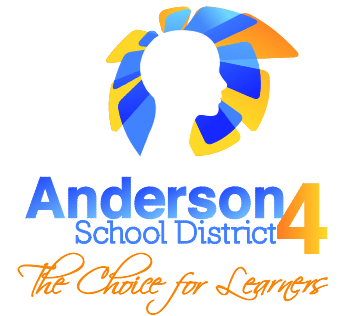


**BUS PARKING FACILITY – CARTER RESIDENCE
ANDERSON SCHOOL DISTRICT 4
PROJECT NO: 14018
ADDENDUM #1**



December 5, 2014

GENERAL:

1. A Pre-Bid conference was held on Tuesday, December 02, 2014 at 11:00 AM. The sign in sheet from the pre bid held on December 02, 2014 is attached. (3 pages).
2. It is the bidder's responsibility to ensure they have all necessary licenses, insurances and bond capabilities necessary to bid this project.
3. The following contractor is approved to provide data cabling: Encore Technology Group – Matt Fowler, (864) 307-2153.
4. Response to questions:
 - a. The roof on the front porch will not be replaced, however, the aluminum wrap will be replaced as part of this project.
 - b. The concrete walk from the front porch to the gravel drive as shown on AS101 is included in this project.
 - c. The water line as shown on C500 from Boscobel Road to the house is to be included in this project.
 - d. The sewer line as shown on C500 from the Bus drop off to the house is not included in this project.
 - e. The 1 ½" electrical conduit with fiber cabling and the 4" conduit from Bus Parking Office to Data Room in school as shown on E002 are not a part of this project.

DRAWINGS:

1. **D101** - Add the following general note: "Contractor shall verify condition of all floor joist, subfloor and edge band in crawl space and repair and/or replace any rotted or insect/water damaged wood."
2. **A301** – Add wood door between Meeting Room 7 and Break Room 12. See attached bulletin drawings D101-1, A301-1 and A501-1.
3. **A701** – Detail 1 – the existing 2x structure above the replaced columns shall have the existing metal fascia and structure wrap removed and replaced. The existing roofing of the porch will remain undisturbed.
4. **E201** – See attached bulletin drawing E201.1 indicating revised meter location and disconnect.

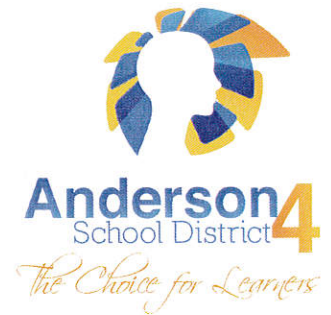
PRIOR APPROVALS:

1. See attached, prior approved lighting fixture package for the project.

END OF ADDENDUM #1

PRE-BID SIGN-IN

PROJECT: BUS PARKING FACILITY -
BUILDING RENOVATION
PENDLETON HIGH SCHOOL
ANDERSON SCHOOL DISTRICT FOUR



PROJECT NO: 14018

DATE: DECEMBER 2, 2014

NAME: Ken Hicks
COMPANY: LAZER CONSTRUCTION
ADDRESS: PO BOX 5103
CITY: ANDERSON **STATE:** SC **ZIP:** 29123
PHONE: 864-226-3463
FAX: 864-224-2025
EMAIL: HICKSK@LAZERCON.COM

NAME: Donnie Pollock
COMPANY: DH Griffin (Sub)
ADDRESS: 974 Berry Shoals rd
CITY: Duncan **STATE:** SC **ZIP:** 29734
PHONE: 864-848-1885
FAX: 864-848-1255
EMAIL: dpollock@dhgriffin.com

NAME: Jake Fine
COMPANY: Clayton Construction CO, Inc
ADDRESS: PO Box 2998
CITY: Spartanburg **STATE:** SC **ZIP:** 29304
PHONE: 864-576-1901
FAX: 864-574-1974
EMAIL: jfine@claytonconstruction.net

Pre-Bid Sign-in



NAME: JACK LOSTETTER
 COMPANY: MELLOUL-BLAKEY CONSTRUCTION
 ADDRESS: 55 COMMERCE CENTER
 CITY: GREENVILLE STATE: SC ZIP: 29615
 PHONE: 864 - 627 - 0302
 FAX: - 627 - 0804
 EMAIL: JACK.LOSTETTER@MELLOUL.COM

NAME: Matt Cronin
 COMPANY: J Davis Construction
 ADDRESS: 12245 S Hwy 11
 CITY: Westminster STATE: SC ZIP: 29693
 PHONE: 864 - 972 - 4720
 FAX: - - -
 EMAIL: matte@jdavisinc.com

NAME: SCOTT WILSON
 COMPANY: JONSCOT GENERAL CONTRACTORS
 ADDRESS: 201 B Pelham DAVIS CIRCLE
 CITY: Greenville STATE: S.C. ZIP: 29615
 PHONE: 864 - 284 - 9402
 FAX: 864 284 - 9407
 EMAIL: SWILSON@JONSCOT.COM

NAME: Adam Felder

COMPANY: North Lake Construction

ADDRESS: PO Box 1456

CITY: Lexington STATE: SC ZIP: 29071

PHONE: 803 - 359 - 9050

FAX: 803 - 359 - 8898

EMAIL: Candace@Northlakeconstruction.com

NAME: _____

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: __ ZIP: _____

PHONE: _____ - _____ - _____

FAX: _____ - _____ - _____

EMAIL: _____

NAME: _____

COMPANY: _____

ADDRESS: _____

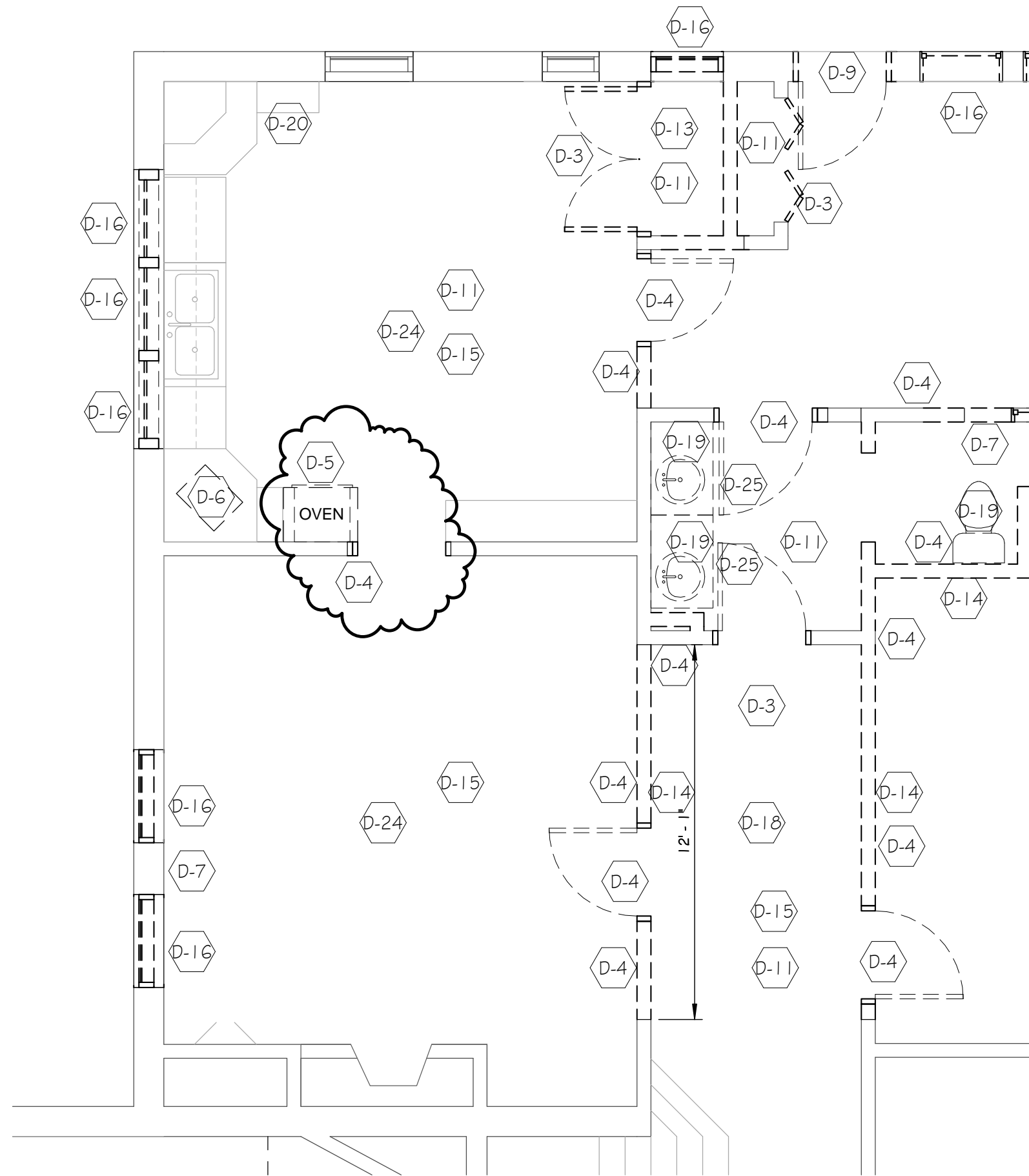
CITY: _____ STATE: __ ZIP: _____

PHONE: _____ - _____ - _____

FAX: _____ - _____ - _____

EMAIL: _____

12/2/2014 8:37:50 AM



ADDENDUM # 1

FIRST FLOOR PARTIAL DEMOLITION PLAN

1/4" = 1'-0"

Jumper

Carter

Sease

Architects PA

412 Meeting Street
West Columbia
South Carolina

BUS PARKING FACILITY - CARTER RESIDENCE
ANDERSON COUNTY SCHOOL DISTRICT 4
ANDERSON, SOUTH CAROLINA

DRAWN BY:

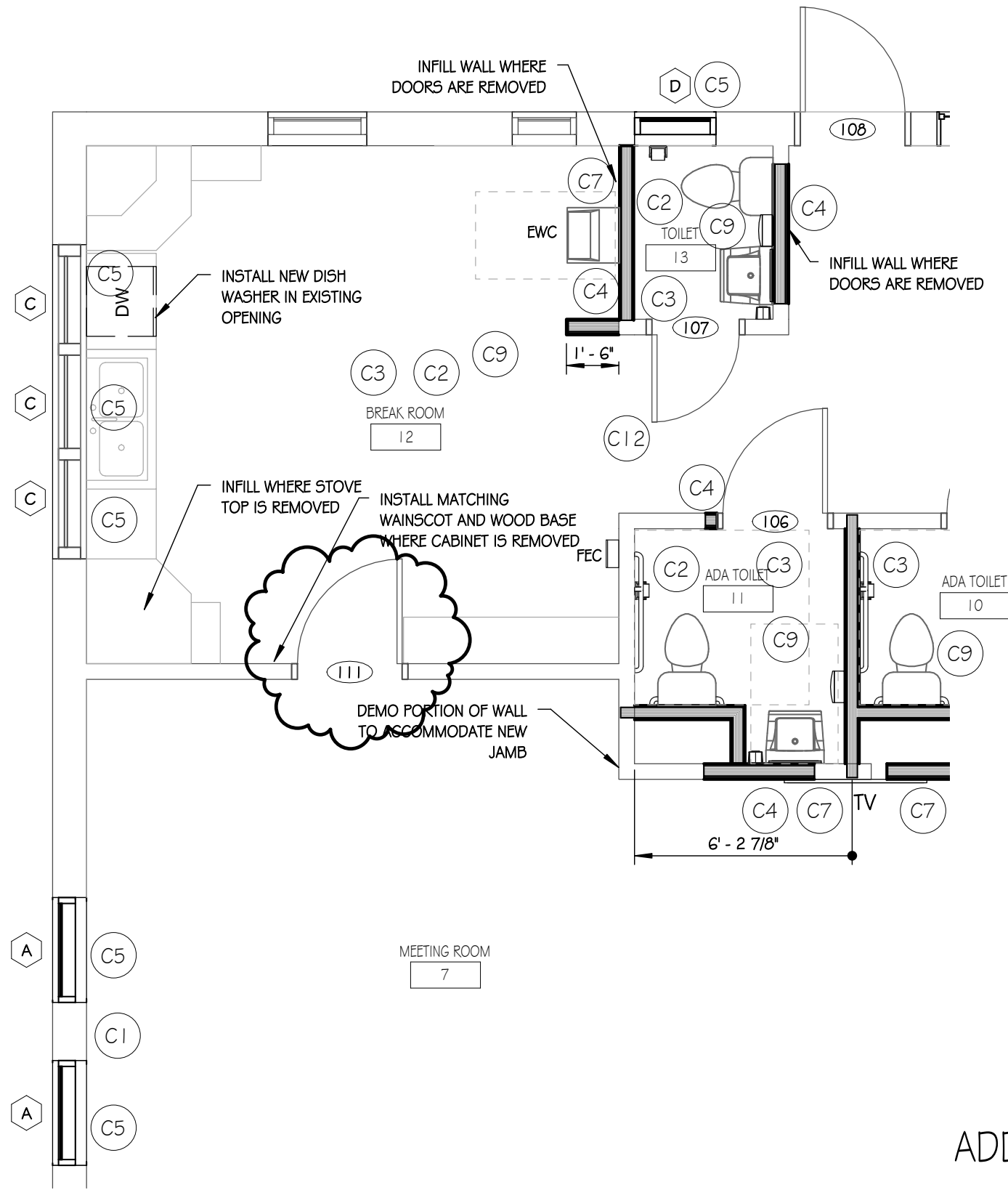
COMM NO: 14018

DATE: NOV. 20, 2014

SHEET TITLE:
**PARTIAL
DEMOLITION
PLAN**

SHEET NO:

D101-1



ADDENDUM #1

PARTIAL FIRST FLOOR PLAN
1/4" = 1'-0"

Jumper Carter Sease

Architects PA
412 Meeting Street
West Columbia
South Carolina

BUS PARKING FACILITY - CARTER RESIDENCE
ANDERSON COUNTY SCHOOL DISTRICT 4
ANDERSON, SOUTH CAROLINA

DRAWN BY:
COMM NO: 14018
DATE: NOV. 20, 2014
SHEET TITLE:

PARTIAL
FLOOR
PLAN

SHEET NO:
A301-1

12/2/2014 8:43:52 AM

Jumper

Carter

Sease

Architects PA

412 Meeting Street
West Columbia
South Carolina

BUS PARKING FACILITY - CARTER RESIDENCE
ANDERSON COUNTY SCHOOL DISTRICT 4
ANDERSON, SOUTH CAROLINA

PARTIAL DOOR SCHEDULE - ADDENDUM #1

DOOR #	DOOR TYPE	DOOR WIDTH	DOOR HEIGHT	DOOR MATERIAL	DOOR FINISH	GLASS SIZE	GLASS TYPE	FRAME TYPE	FRAME MATERIAL	FRAME FINISH	HEAD	JAMB	SILL	RATING	REMARKS
111	D	3'-0"	6' - 10"	SWC	PAINT			I	WOOD	PAINT	H-1	J-1			INSTALL WOOD CASING ON DOOR FRAME TO MATCH EXISTING DOOR CASINGS. MATCH HEIGHT OF EXISTING DOORS.

SEE CONTRACT DOCUMENTS FOR THE REST OF DOOR SCHEDULE

ADDENDUM #1

DRAWN BY:

COMM NO: 14018

DATE: NOV. 20, 2014

SHEET TITLE:
DOOR SCHEDULE

SHEET NO:

A501-1

12/2/2014 9:31:43 AM

Jumper
Carter
Sease

Architects PA
412 Meeting Street
West Columbia
South Carolina

BUS PARKING FACILITY - CARTER RESIDENCE
ANDERSON COUNTY SCHOOL DISTRICT 4
ANDERSON, SOUTH CAROLINA

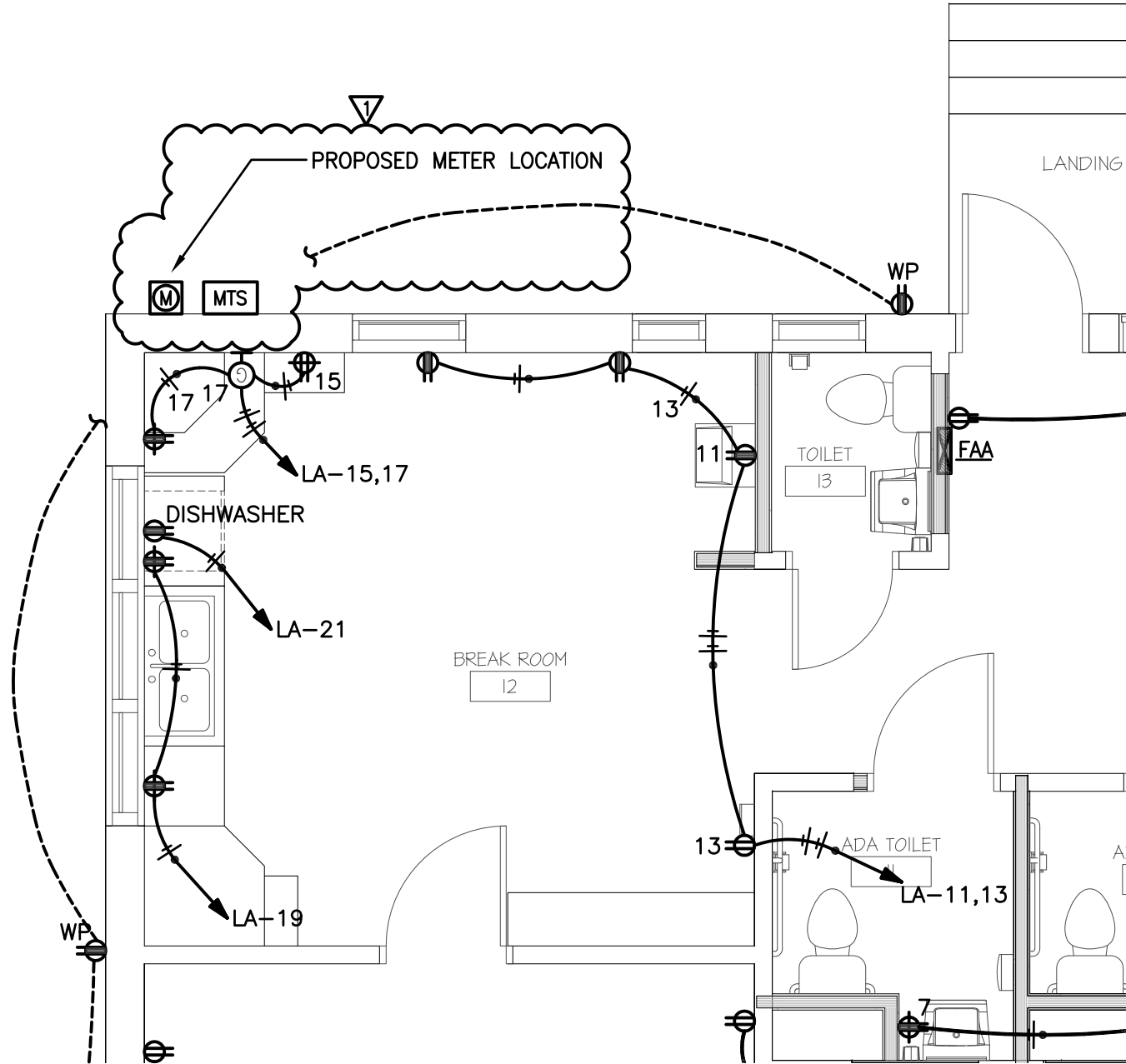
DRAWN BY:
JWB

COMM NO:
14018

DATE:
12/04/14

SHEET TITLE:
POWER PLAN
- FIRST
FLOOR

SHEET NO:
E201.1





Transmittal

James G. Murphy Co., Inc.
PO Box 568
Greenville SC 29602
Phone: (864) 271-4470
From: Will Mauney

Project PENDLETON HIGH SCHOOL BUS
PARKING FACILITY

Quote# 414-25957

Location ANDERSON SC

Contact:

ATTACHED WE ARE SENDING YOU 1 COPIES OF THE FOLLOWING ITEMS:

- | | | |
|-----------------------------------|---|--------|
| <input type="checkbox"/> Drawings | <input type="checkbox"/> Specifications | Other: |
| <input type="checkbox"/> Prints | <input type="checkbox"/> Information | |
| <input type="checkbox"/> Plans | <input type="checkbox"/> Submittals | |

THESE ARE TRANSMITTED FOR:

- | | | |
|--|---|---------------------------------|
| <input type="checkbox"/> Prior Approval | <input type="checkbox"/> Resubmittal for Approval | <input type="checkbox"/> Record |
| <input type="checkbox"/> Approval | <input type="checkbox"/> Corrections | Bids due on: |
| <input type="checkbox"/> Approval as Submitted | <input type="checkbox"/> Your Use | Other: |
| <input type="checkbox"/> Approval as Noted | <input type="checkbox"/> Review and Comment | |

Type	MFG	Part
AA2	LITHONIA-FLUORESCENT DIVISIO	2SP8 G 2 17 A12125MVOLT TUBPHP P835HT8 PAF
AA3	LITHONIA-FLUORESCENT DIVISIO	2SP8 G 3 17 A12125MVOLT 1/3 TUBPHP P835HT8 PAF
B2	LITHONIA-FLUORESCENT DIVISIO	C 2 17 MVOLT TUBPHP NST WGCUN
D1	LITHONIA-DOWNLIGHTING DIVISI	EVO 35/14 4AR 120
D1EM	LITHONIA-DOWNLIGHTING DIVISI	EVO 35/14 4AR 120 EL
F2	LITHONIA-FLUORESCENT DIVISIO	LB 2 32 MVOLT TUBPHP P835HT8
F2EM	LITHONIA-FLUORESCENT DIVISIO	LB 2 32 MVOLT TUBPHP P835HT8 EL14
G2	LITHONIA-FLUORESCENT DIVISIO	ST8 2 32 MVOLT TUBPHP P835HT8
G2EM	LITHONIA-FLUORESCENT DIVISIO	ST8 2 32 MVOLT TUBPHP P835HT8 EL14
H1	LITHONIA-FLUORESCENT DIVISIO	ZL1N L48 3000LM L/LENS 35K 80CRI WH
WA	LITHONIA-HITEK DIVISION	MRW LED 2 10A700/40K SR4 MVOLT PIR DXXXX
WAEM	LITHONIA-HITEK DIVISION	MRW LED 2 10A700/40K SR4 MVOLT PIR ELCW DXXXX
XW	LITHONIA-EMERGENCY DIVISION	LQM S W 3 R 120/277 EL N
YA	LITHONIA-EMERGENCY DIVISION	ELM2 LED
ZA	LITHONIA-HITEK DIVISION	DSX0 LED 20C 700 40K T3M MVOLT RPA PER SF DXXXX
ZA	LITHONIA-CONTROLS DIVISION	DLL127F 1.5 JU
ZA	LITHONIA-HITEK DIVISION	3RTA 14 4C DM19AS DXX

Provide lens and wet location listed

Final color by Architect

Accepted for bidding this project - comply with comments above. 12/4/14 B. McDaniel