PROJECT MANUAL

(Volume 1 of 2)

PROJECT NO. DGS 404-62 Phase 1

Contract No. DGS 404-62 Phase 1.1 - General Construction Contract No. DGS 404-62 Phase 1.2 - HVAC Construction Contract No. DGS 404-62 Phase 1.3 - Plumbing Construction Contract No. DGS 404-62 Phase 1.4 - Electrical Construction

For

Renovation and Expansion of Tippin Gymnasium Clarion University Clarion, Clarion County, Pennsylvania

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF GENERAL SERVICES HARRISBURG, PENNSYLVANIA

Tom Corbett, Governor Sheri Phillips, Secretary

DAN SEE STANDARD S

Date: August 1, 2014

DLA / GUNDPARTNERSHIP Joint Venture Foster Plaza 9, Suite 200 750 Holiday Drive Pittsburgh, Pennsylvania 15220 (412) 921-4200

NOTICE TO BIDDERS

Department of General Services, Bureau of Professional Selections and Administrative Services, 1800 Herr Street, Harrisburg, Pennsylvania 17125

It is the responsibility of each bidder to ensure that its bid is received by the Department of General Services prior to the date and time set for the opening of bids ("Bid Opening Time"), regardless of method of delivery used. No bid shall be considered if it arrives after the Bid Opening Time, regardless of reason for the late arrival.

Mailed bids must be received by the Department of General Services on the 3rd Floor of the Arsenal Building, Harrisburg, prior to the Bid Opening Date and Time. Mailed bids include bids submitted through the United States Postal Service or through an express mail service.

Hand-carried bids delivered in person by the bidder or through an authorized representative can be received by the Department of General Services, on the 1st Floor Lobby of the Arsenal Building, Harrisburg, from individuals presenting picture identification and providing evidence of his/her authorization from the bidder to deliver the bid on behalf of the bidder, prior to the Bid Opening Date and Time.

All envelopes containing bids must be clearly marked "BID" and must include the address of the Bid Opening location, the assigned contract, project number and the Bid Opening Date and Time.

The Bid Opening will be in the Arsenal Building, Corporate Board Room, 1800 Herr Street, Harrisburg, Pennsylvania.

Project......Renovation and Expansion of Tippin Gymnasium

Clarion, Clarion County, Pennsylvania

Foster Plaza 9, Suite 200 750 Holiday Drive Pittsburgh, PA 15220

Agency State System of Higher Education

Opening Date and Time Wednesday, January 14, 2015 at 2:00 PM

Collective No.: 00038480

D.G.S. 404-62.2 Phase 1 - HVAC Construction

Collective No.: 00038481

D.G.S. 404-62.3 Phase 1 – Plumbing Construction

Collective No.: 00038482

D.G.S. 404-62.4 Phase 1 - Electrical Construction

Collective No.: 00038483

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NOTICE TO BIDDERS 404-62 Phase 1

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Bid Guaranty	Payable to the Commonwealth of Pennsylvania, Department of General Services, in an amount not less than ten (10%) percent of the bid.
	756 Calendar Days from Date of Initial Job Conference
	60 Days allowed from Bid Opening until Award of Contract
	The Contract of the Contract o
and Specifications and must be worked as a supplier of the property of the pro	ation:All Bidders must be registered to secure Plans have a <u>Current, Active</u> Vendor Number. Register at a.us
Public Works Employment Verification Act:	The Bidder must comply with the Public Works Employment Verification Act 127 of 2012 by submitting to the Department a Commonwealth Public Works Verification Form ("Form") Prior to the award of the Contract.
PARTNERSHIP JOINT VE	\$ 508.25 per set. Checks must be made payable to DLA+GUNE NTURE. Plans and Specifications are NON-REFUNDABLE. Shipping deposit price. Please contact the professional for the shipping costs.
Contact Office	F.L. Haus – Print House 921 Ridge Avenue Pittsburgh, PA 15212 Clem Sutton
Mailing Address and Telephone Number to receive contract documents.	-Telephone No: (412) 231-7700 FAX No: (412) 231-7709 www.flhaus.com
List of Bidders who secured con	tract documentswww.dgs.state.pa.us
Bid Results	www.dgs.state.pa.us

In accordance with the provisions of the Contract Compliance-construction contracts Statement of Policy (4 Pa. Code Chapt. 68, Section 68.102 (a)-(g)), the Department of General Services has established a Small Diverse Business minimum participation level on all Commonwealth Public Works Projects. Only DGS-certified Small Diverse Businesses (i.e., Minority, Women, Veteran, and Service Disabled Veteran contractors, suppliers, and manufacturers) can be used to achieve the minimum participation level. The minimum participation levels set for this project are as follows:

MPL

.1	General Construction	7.5%
.2	HVAC Construction	7.5%
.3	Plumbing Construction	7.5%
4	Electrical Construciton	7 5%

If the Bidder for this project is also a DGS verified Small Diverse Business firm, be advised that DGS will not credit the value of the Bidder's contract toward meeting the Minimum Participation Levels for this Project. All Bidders (including SDB Bidders) are required to comply with the Small Diverse Business Participation section in the Instructions to Bidders.

Refer to the Instructions to Bidders, 2013 Edition, Section 26 – Small Diverse Business Participation for further information.

For the listings of certified Small Diverse Businesses (Minority, Women, Veteran, and Service Disabled Veteran Business Enterprises), go to

http://www.portal.state.pa.us/portal/server./pt/community/searching for small diverse businesses/21094

or contact the Bureau of Small Business Opportunities at 717/783-3119. Address correspondence to:

Bureau of Small Business Opportunities 611 North Office Building Harrisburg, Pennsylvania 17125

Each Bid Proposal must be accompanied by a Certified Check, Bank Cashier's Check or Bid Bond on the form furnished by the Department of General Services, as a bid guaranty. If the Bid Bond is used as bid guaranty, failure to submit Bond on Department form may result in the rejection of the Bid Proposal.

THE INSTRUCTIONS TO BIDDERS 2013 EDITION, CONTRACT, CONTRACT BOND, GENERAL CONDITIONS 2014 EDITIONS, ARE INCORPORATED INTO AND APPLY TO THIS PROJECT.

PRE-BID CONFERENCE

A PRE-BID CONFERENCE HAS BEEN SCHEDULED FOR TUESDAY, DECEMBER 9, 2014 AT 12:30 P.M. AT CLARION UNIVERSITY, 8TH AND WOOD STREET, CLARION, PA 16214. ALL CONTRACTORS SHOULD MEET IN THE HART CHAPEL. ALL QUESTIONS PLEASE CONTACT: CHARLES J. SHAW, R.A. AT (412) 921-4300. ALL CONTRACTORS WHO HAVE SECURED CONTRACT DOCUMENTS ARE INVITED AND URGED TO ATTEND THIS PRE-BID CONFERENCE.